

Cheatham County Commission
(Tentative Order of Business – July 20, 2026)

- 1) Public Forum**
- 2) Call to Order – Sheriff Tim Binkley**
- 3) Invocation**
- 4) Pledge of Allegiance**
- 5) Roll Call – County Clerk Abby Short**
- 6) Approval of Agenda – July 20, 2026**
- 7) Approval of Minutes – June 29, 2026**
- 8) Comments from Elected Officials**
- 9) Unfinished Business**
 - A.) Presentation of Special Recognitions (when needed)**

10) New Business

A.) Public Hearing (when needed)

B.) Building Department – Building Commissioner Mr. Franklin Wilkinson

- 1) Adam Proffitt requesting a zone change from Ag to R-1 for a 2.81-acre portion of Map 67, Parcel 17. Property is located at 3026 Petway Rd., in the 5th Voting District and is not in a Special Flood Hazard Area.*
- 2) Brad Schoeneck requesting a zone change from C-1 to R-1 for a 0.85-acre portion of Map 8, Parcel 12.02. Property is located on Highway 41-A, in the 3rd Voting District and is not in a Special Flood Hazard Area.*
- 3) Eric Brasher requesting a zone change from C-2 to C-1 for Map 91, Parcel 45. Property is located at 1203 Hwy 70, in the 6th Voting District and is not in a Special Flood Hazard Area.*
- 4) Charles Williams requesting a zone change from Ag to R-1 for Map 68, Parcel 22. Property is located at 1140 Charles Williams Rd., in the 6th Voting District and is not in a Special Flood Hazard Area.*

C.) Budget –Director Ms. Sandrine Batts

- 1) Budget Amendments – County General*
- 2) Budget Amendments – Highway/Public Works*
- 3) Budget Amendments – Drug Control*
- 4) Budget Amendments – Solid Waste/Sanitation*
- 5) Surplus – County General*
- 6) Education Debt Service Annual Request Schedule*
- 7) Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$1,335,000.00 for School Capital Outlay*
- 8) Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$7,000,000.00 for Maintenance/Tech Building and HHS Construction Technical Career Path Building*
- 9) Resolution Clarifying Allocation of Local Options Sales Tax Revenues*

Informational Items:

- 10) Minutes: June 22, 2026 Budget Committee Meeting*
- 11) Sales Tax Comparison*
- 12) Sycamore Square Rent and Expenses*
- 13) Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*
- 14) Approval Letter from the Tennessee Comptroller of the Treasury and Debt Report for 5-year lease financing in an amount not to exceed \$2,107,918 for the Motorola Radios*

D.) County Mayor – Mr. Kerry McCarver

- 1) Vote for Mayor's signature on contract with Madison County Juvenile Detention Center*

E.) County Attorney – Mr. Michael Bligh

- 1) *Harpeth River Watercraft Fees*

11) Other County Officials (*called on when Official is present*)

- a) **Assessor of Property – Ms. Cindy Burney**
- b) **County Clerk – Ms. Abby Short**
 - 1) *Letter of Agreement's for Chancery Court, County Clerk, Register of Deeds, and the Sheriff's office are on file in the Clerk's office*
 - 2) *Annual Financial Report's for Chancery Court, County Clerk, Register of Deeds, and Sheriff's office are on file in the Clerk's office and included in the packet*
- c) **County Trustee – Ms. Cindy Perry**
 - 3) *Trustee's reports included in the packet*
- d) **Circuit/General Sessions Court Clerk – Ms. Holly Waller**
- e) **Register of Deeds – Ms. Chrissy Henderson**
- f) **Clerk and Master – Ms. Rhonda Vaughn**
- g) **Road Superintendent – Mr. Robert E. Binkley**
 - 1) *Highway Department inventory reports included in the packet*
 - 2) *Highway Department State Aid Highway System Program included in the packet*
- h) **Sheriff – Mr. Tim Binkley**
 - 1) *Sheriff's report included in the packet*
- i) **School Board – Ms. Stacy Brown**

12) County Services

- a) **UT Extension – Ms. Sierra Knauss**
 - 1) *Extension Highlights included in the packet*
- b) **Veterans Service – Ms. Angela Hunt**
- c) **Economic and Community Development – Ms. Gina Anzaldua**
 - 1) *Discover Cheatham County Tourism & Economic Development Update included in the packet*
- d) **Chamber of Commerce – Ms. Kelly Ellis**
- e) **Library Services – Ms. May Lingner**

13) Standing Committees

- a) **Beer Board**
- b) **Education**
- c) **Emergency Services**
- d) **Capital Improvements**
- e) **County Records Committee**
- f) **Calendar, Rules and Nominating**
- g) **Technical Committee**
- h) **Road and Bridge**
- i) **Industrial Development Board**
- j) **Ethics Committee**

14) Any Other New Business

15) Consent Calendar

- a) *Notaries*

16) Announcements and Statements

17) Adjourn